



Bharat Heavy Electricals Limited

(A Govt. Of India Undertaking)

Power Sector, Eastern Region

BHEL BHAWAN, PLOT NO. DJ-9/1 , SECOTR II ,

SALT LAKE CITY , KOLKATA ,WEST BENGAL, INDIA

Phone : 033-23216130-31, 033-23216130 FAX : 033-23211960

DRAFT TCN-02

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| Sub | TENDER CHANGE NOTICE (TCN-06 DTD. 07/12/2017) |
| Job | "COMPREHENSIVE ANNUAL MAINTENANCE CONTRACT AND FACILITY MANAGEMENT CONTRACT OF IT EQUIPMENT & SERVICES OF BHEL: PSER FOR A PERIOD OF 02 (TWO) YEARS." |
| Ref | a) E-Tender No. PSER: PUR: MSX: 154(IX):089:(ENQ:17:PP:0015:PUR:118) Date: 30-10-2017. b) Pre Bid Discussion (PBD) dtd. 03/11/2017. c) TENDER CHANGE NOTICE (TCN-01 DTD. 09/11/2017, TCN-02 DTD. 20/11/2017, TCN-03 DTD. 24/11/2017, TCN-04 DTD. 29/11/2017 & TCN-05 DTD. 04/12/2017). |

1) With reference to above, following clarifications, relevant to tender, may please be noted and complied with while submitting the offer.

| Sl. no. | Description/ Tender clause | As appeared in tender | Modified as |
|---------|--------------------------------|------------------------------|---|
| 1 | VOLUME-III (UNPRICED SCHEDULE) | Unpriced Schedule of tender. | VOLUME-III (UNPRICED SCHEDULE) – (REV-01). This shall form part of tender. VOLUME-III (UNPRICED SCHEDULE) – (REV-01) shall supersede the earlier VOLUME-III (UNPRICED SCHEDULE). |
| 2 | VOLUME-III (PRICE SCHEDULE) | Price Schedule of tender. | VOLUME-III (PRICE SCHEDULE) – (REV-01). This shall form part of tender. VOLUME-III PRICE SCHEDULE – (REV-01) shall supersede the earlier VOLUME-III (PRICE SCHEDULE). |

- Bidders are requested to submit Price bid and Unpriced bid as per Revised Price Schedule and Un Price Schedule format. You are also requested to please note that price offer as per earlier VOLUME-III (PRICE SCHEDULE) shall not be considered.
- 'No deviation certificate' is attached. Bidder to submit their offer along with stamped & signed copy of this TCN & 'No deviation certificate' as per attached format only.
- All other terms & conditions shall remain unchanged.

Thanking you,

Yours faithfully,
for BHARAT HEAVY ELECTRICALS LTD

DY. MANAGER (PURCHASE)

(Signature, date & seal of authorized representative of the contractor)

FORMAT FOR NO DEVIATION CERTIFICATE
(To be submitted in the bidder's letter head)

To,
BHARAT HEAVY ELECTRICALS LIMITED,
Power Sector - Eastern Region,
Plot no 9/1, DJ Block, Sector – II, Salt Lake City,
Kolkata – 700 091

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| Sub | No Deviation Certificate. | |
| Job | “COMPREHENSIVE ANNUAL MAINTENANCE CONTRACT AND FACILITY MANAGEMENT CONTRACT OF IT EQUIPMENT & SERVICES OF BHEL: PSER FOR A PERIOD OF TWO (2) YEARS”. | |
| Ref | 1.0 | E-Tender no. PSER: PUR: MSX: 154(IX):089:(ENQ:17:PP:0015:PUR:118) Date: 30-10-2017. |
| | 2.0 | TENDER CHANGE NOTICE (TCN-01 DTD. 09/11/2017). |
| | 3.0 | TENDER CHANGE NOTICE (TCN-02 DTD. 20/11/2017). |
| | 4.0 | TENDER CHANGE NOTICE (TCN-03 DTD. 24/11/2017). |
| | 5.0 | TENDER CHANGE NOTICE (TCN-04 DTD. 29/11/2017). |
| | 6.0 | TENDER CHANGE NOTICE (TCN-05 DTD. 04/12/2017). |
| | 7.0 | TENDER CHANGE NOTICE (TCN-06 DTD. 07/12/2017). |
| | 8.0 | All other pertinent issues till date. |

Dear Sirs,

With reference to above, this is to confirm that as per tender conditions, we have visited site before submission of our offer and noted the job content & site conditions etc. We also confirm that we have not changed/modified the tender documents as appeared in the website/newspapers and in case of observance at any stage, it shall be treated as null and void.

We hereby confirm that we have not taken any deviation from tender clauses together with other references as enumerated in the above referred NIT *and confirm our acceptance to reverse auctioning process* and we hereby convey our unqualified acceptance to all terms and conditions as stipulated in the tender and NIT.

In the event of observance of any deviation in any part of our offer at a later date whether implicit or explicit, the deviations shall stand null & void.

We confirm to have submitted offer strictly in accordance with tender instructions.

Thanking you,

Yours faithfully

(Signature, date & seal of authorized representative of the bidder)